CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)				
1. Qualifying Name and Address of Candidate  Fredman Hard J.  2. Office Sought (Include title of office as was parish, city, town and/or election district as parish, city, and city as parish, city, and city as par	OFFICE USE ONLY			
3. Date of Nov. 4, 2014	umend			
This report covers fromthrough  4. Type of Report:	30P			
180th day prior to primary40th day after general90th day prior to primaryAnnual (future election)30th day prior to primarySupplemental (past election)	- alment - 30P # 14006576			
10th day prior to primary10th day prior to generalAmendment to prior report  5. FINAL REPORT if:				
WithdrawnFiled after the election AND all loans and debts paidUnopposed				
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  CHAPLE BANK  I LAKE ChAPLES LA  TOBLE				
9. Name of Person Preparing Report Fredman Itardy, In  Daytime Telephone 337-438-6988				
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).			
This 2 day of Oct 2014  Signature of Candidate/Chairperson Ob Daytime Telephone  To be signed by Chairperson only if report by principal campaign committee)	THE OWNER AND STATE OF THE STAT			
Signature of Treasurer Daytime Telephone	MENDMENT ATTACHED			

**AMENDMENT** 

# 14006576

## CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as wel	OFFICE USE ONLY	
Fredman HANG J.	as parish, city, town and/or election district.)	W.	
	Collassey Panish	"//4	
2824 DONATEIL ST	School BUARD.	30.0	
LAKE ChANles, ha	District, 2	10/2	
70615	Lake Charles, la		
	10613	RTF9/30	
3. Date of 1/24/ 1/ 20			•
Primary NOU. 4, 20	74		
This report covers from	through		
4. Type of Report:			
180th day prior to primary	40th day after general	<u> </u>	
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:	, orientation to pilot report		
Withdrawn Filed aft	er the election AND all loans and debts paid		
Unopposed	the election AND an loans and debts paid		
6. Name and Address of Financial Institution	7 5.40		İ
(You are required by law to use one or more	7. Full Name and Address of Treasurer		Ì
banks, savings and loan associations, or money market mutual fund as the depository of all			
campaign funds.)			ļ
CHASE BANK 1 tighway 171 LAKE Charles hat			
1 No Charles LA			
70615			
9. Name of Person Preparing Report	men Hardy, IT		
Daytime Telephone 337 - 433	6188		NYD
10. WE HEREBY CERTIFY that the information contra	ipod in this area of a few and a few	8. FOR PRINCIPAL CAMPAIGN COMMITTEES	- V
have been made nor contributions received that the	irmation and belief, and that no expenditures	<ul> <li>Name and address of principal campaign comr</li> </ul>	mittee.
information required to be reported by the Louisiana deliberately omitted.	Campaign Finance Disclosure Act has been	committee's chairperson, and subsidiary committee any (use additional sheets if necessary).	es, if
1			( F. 8)
This day of	2014	Q)	
	$\supset$	Section 1985	-
dredman Harry	331-431-6988	23	,
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by	Daytime Telephone		
principal campaign committee)			
		AND THE PROPERTY OF THE PARTY O	
		007 1.5 2014	
Signature of Treasurer	Daytime Telephone	Se Xay	
orm 102, Rev. 1/98, Page Rev. 3/00	,	The state of the s	

## **SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1000
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	F1008.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	2400.00
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	3400,00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1474.64
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	$\mathcal{O}$
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1474 64

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0	
15. Plus total receipts this period (Line 8 above)	3400,00	
16. Less total disbursements this period (Line 13 above)	1474.00	
17. Less in-kind contributions (Line 2 above)	0	
18. Funds on hand at close of reporting period	1926. 60	

Page 2 of \_\_\_\_\_\_ pages.

## **SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1000.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	1000,00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	2400,00
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	3400,00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1174.64
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	()
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1174.64

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. Plus total receipts this period (Line 8 above)	3410,00
16. Less total disbursements this period (Line 13 above)	1174,64
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	2225.36

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Reporting Period     a. Date(s)     b. Amount(s)		3. Total this Election	
COMM, He for Better School in Calgasieu (gla Broad St. (gla Broad St. (gla Broad St. (political committee? PARTY COMMITTEE?	9-30-14	\$1000. 00	\$1000.00	
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?			·	
POLITICAL COMMITTEE? PARTY COMMITTEE?				
4. SUBTOTAL (this page)			N/A	
5. TOTAL (complete only on last page of this schedule)		1000	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)				
Form 102, Rev. 3/98, Page Rev. 3/98	TOTAL (complete only	on last page of this schedu	le)	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Reporting Period     a. Date(s)     b. Amount(s)		3. Total this Election	
COMM, He for Better Schred  IN Calgasieu  616 Broad St. LANCOMMITTEE?  POLITICAL COMMITTEE?  PARTY COMMITTEE?	9-30-14	\$1000. di	\$1000. 00	
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?	·	·		
POLITICAL COMMITTEE? PARTY COMMITTEE?			·	
	· · · · · · · · · · · · · · · · · · ·			
POLITICAL COMMITTEE? PARTY COMMITTEE?			·	
4. SUBTOTAL (this page)			N/A	
TOTAL (complete only on last page of this schedule)     CONTRIBUTIONS FROM POLITICAL COMMITTEES:     SUBTOTAL (this page)		1000	N/A	
Form 102, Rev. 3/98, Page Rev. 3/98	TOTAL (complete only	on last page of this schedu	ile)	

Also, complete this schedule for loans received in prior personal funds a call of the same source. Any personal funds a call of the same source.	eriods that are still outstan	iding. Separate loans mus	st be reported separately.
Name and address of lender	2. a. Date* 9-5-19	b. Interest rate	
FredMAN HAIGH IT. 1804 DONATALSK LAKE Charles, LA	c. Amount borrowed*		\$ 2 400 00
1804 DONATED SK	d. Balance due		. \$ 2408
LAKE Charles LA 70615		ne date the line of credit wa nt actually drawn at Item 2c t of credit available \$	
3. Endorsers/Guarantors	Repayments this period     Date	Persont Principal	fernde Interest
PredMAN HARDY JA 1824 DONO teil St. LARCE Charles, LA 1653	Date	Ринора	merest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal ar list all payments under principal architecture)	nd interest separately. If separa	ate amounts are not known,
Name and address of lender	2. a. Date*	b. Interest rate	%(a.p.r.)
·	c. Amount borrowed* .		\$
	d. Balance due		\$
		ne date the line of credit wa nt actually drawn at Item 2c t of credit available \$	
3. Endorsers/Guarantors	Repayments this period     Date	d Principal	Interest
		·	
			·
	·		

**SCHEDULE B: LOANS RECEIVED** 

Page 4 of 5 pages.

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE	B: LOANS RE	CEIVED	
The following information must be provided for each loadleso, complete this schedule for loans received in prior peven if from the same source. Any personal funds a car	eriods that are still outsta	nding. Separate loans mu	st he renorted senarately
1. Name and address of lender	Y	b. Interest rate	
FredMAN HAID IT			0 4 69
1824 DONATON SI			00
FredMAN HATOLITA  J894 DONATOLS  LAKE CHAPLES LA  70615	*For lines of credit, give t 2a and list only the amou OPTIONAL: Total amoun	he date the line of credit wa nt actually drawn at Item 2d t of credit available \$	s first committed at Item
3. Endorsers/Guarantors	Repayments this period     Date	d Personal	ferrale Interest
PredMAN HARDY Jr 9874 DONO Feil Sto LARE CHAILES, LA 16673			
2824 DONOTEN SI			
LAKE CHATTES, LA 16613			
		`.	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal ar list all payments under princi	 nd interest separately. If separa pal.)	te amounts are not known,
Name and address of lender	2. a. Date*	b. Interest rate	%(a.p.r.)
	c. Amount borrowed*	· · · · · · · · · · · · · · · · · · ·	\$
	d. Balance due		\$
·	*For lines of credit, give the 2a and list only the amound OPTIONAL: Total amound	ne date the line of credit was nt actually drawn at Item 2c. t of credit available \$	s first committed at Item
3. Endorsers/Guarantors	Repayments this period     Date	Principal	Interest
			•
		·	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

Form 102, Rev. 3/98, Page Rev. 3/98

list all payments under principal.)

(List payments of principal and interest separately. If separate amounts are not known,

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this R	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)	
CAPORCIET SCHOOL WASHONGEN MATERIA PINEOPON ST LAKE CHATLES LA	1 9/10/14	Als-in Bullaben	90	
Speciality SIGNS 425 Alamo SI LAKE Charles LA TOGO	9/11/14	Sign Real	33358	
Port Printing 931 Hodges St LAKE CHARLOS GA	9/19/14	pash Card	861.10 V	
Combre Ebery Kimberly Pellefoser 2115 Fitzenverter & LAKE Charles 4 706	7	T. Shirts	30.	
LAGNIAPPE MAGAZIA PO BOD 3292 LAGRE CHATTES LA	18-18-14	Political Ad	160 60	
3. SUBTOTAL (optional)	1474.64			
			100	
<ol> <li>TOTAL (optional - complete only on last page of this Form 102, Rev. 3/98, Page Rev. 3/98</li> </ol>	s scriedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

Page 5 of 5 pages.

AMENDWENT

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this Re	eporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)	
WASHONGED SCHOOL WASHONGED STORES	9/10/14	Ale-IN Bullaben	90	
LAKE Chorles LA				
Speciality Signs 425 Alamo SI	9/11/14	Sign deals	3335X	
LAKE Charles LA TOW				
Port Printing 931 Hotges &	9/19/14	Pash CARA	861.10	
LAKE CHATTES GA				
Combre Shows Kimberly Pellafised 2115 Fitzen rester 20	16-7-24	T. Shirt	30. 6	
LAKE CHARTER ht 7060				
LAGNIAPPE MAGAZINE PO BOD 3,292 LAGE CHATLE LA	10-18-14	Political Ad	160 60	
4.				
3. SUBTOTAL (optional)	1174.64			
4. TOTAL (optional - complete only on last page of this sch				
Form 102, Rev. 3/98, Page Rev. 3/98				